

Jeff Watson

From: Dave Nelson <dnelson@encompasses.net>
Sent: Monday, January 07, 2013 11:20 AM
To: Jeff Watson
Cc: Graham, Ken (PARKS); Paul Ingram
Subject: LEWIS PALMER PROPERTY
Attachments: _1101152206_001.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Good morning Jeff,

Attached please find a preliminary copy of the survey that I will be recording as soon as I get the go ahead from Ken Graham at State Parks. State Parks is adding the area to the west of the Rail Trail to what Parks & Rec. has in Sections 13 & 14.

I haven't seen a title report yet, however the perimeter is based on the Assessor's map showing the entire parcel of property situated between the KRD Canal and the John Wayne Trail and State Parks is purchasing what is shown on the attached map.

Let me know if you need anything else.

David P. Nelson, P.L.S.
DPNelson@EncompassES.net

Encompass Engineering & Surveying
Together With
Baima & Holmberg

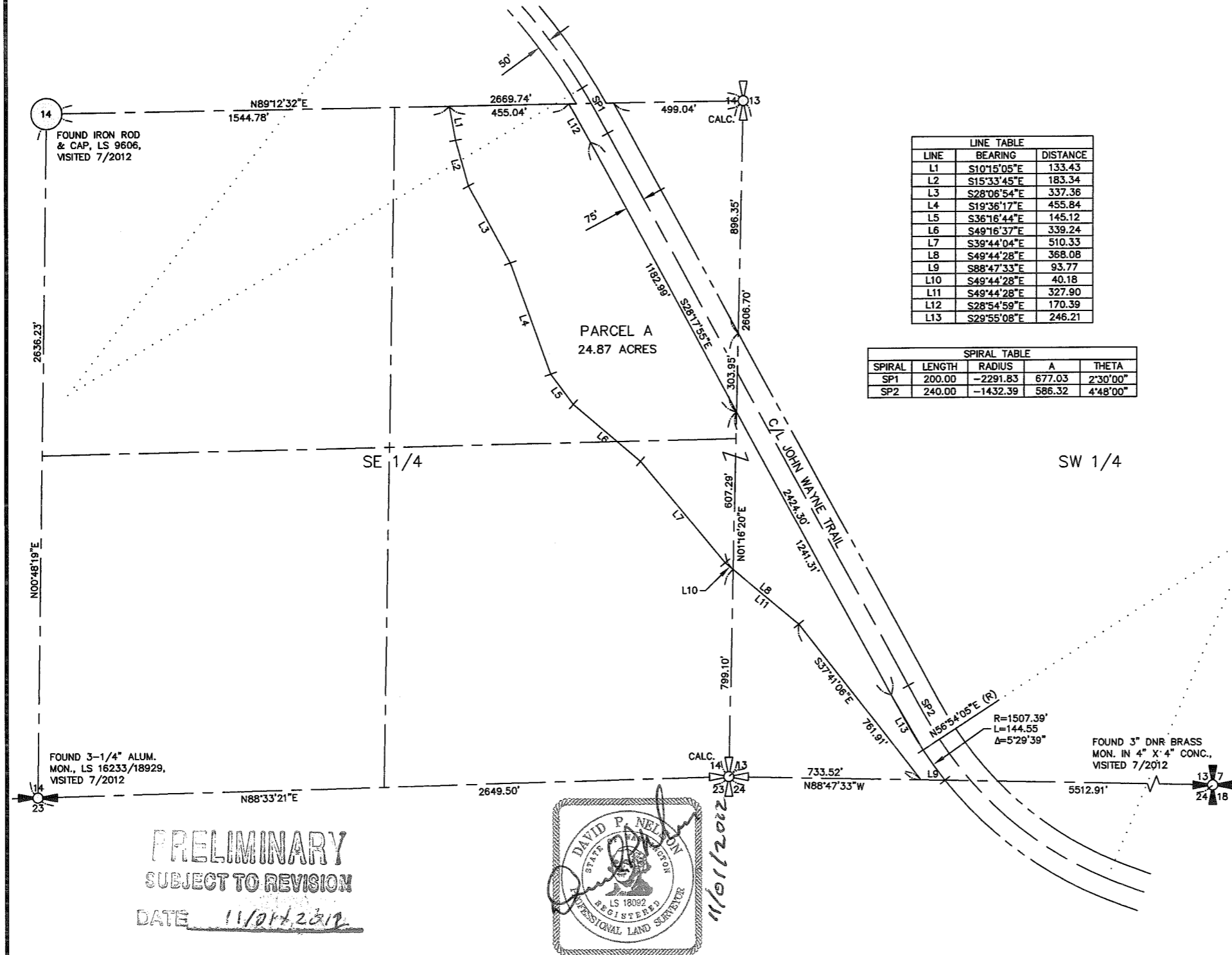
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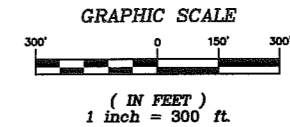
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RECORD OF SURVEY
 A PORTION OF THE SW 1/4 OF SECTION 13 AND A PORTION OF THE SE 1/4 OF SECTION 14,
 TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON



LINE	BEARING	DISTANCE
L1	S10°15'05"E	133.43
L2	S15°33'45"E	183.34
L3	S28°06'54"E	337.36
L4	S19°36'17"E	455.84
L5	S36°16'44"E	145.12
L6	S49°16'37"E	339.24
L7	S39°44'04"E	510.33
L8	S49°44'28"E	368.08
L9	S88°47'33"E	93.77
L10	S49°44'28"E	40.18
L11	S49°44'28"E	327.90
L12	S28°54'59"E	170.39
L13	S29°55'08"E	246.21

SPIRAL	LENGTH	RADIUS	A	THETA
SP1	200.00	-2291.83	677.03	2°30'00"
SP2	240.00	-1432.39	586.32	4°48'00"



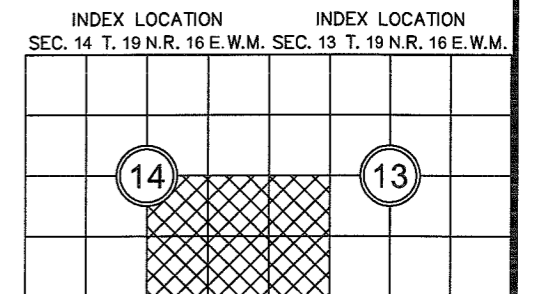
NOTES:

- THE PURPOSE OF THIS SURVEY IS TO IDENTIFY AND MARK THE EXTERIOR BOUNDARY LINES OF THE ADJUSTED PARCELS AS SHOWN HEREON.
- THIS SURVEY WAS PERFORMED USING A TRIMBLE R8 GNSS AND A TRIMBLE S6 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
- THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THEREFORE, IT DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
- THE LOCATION FOR THE JOHN WAYNE TRAIL BOUNDARY, AS SHOWN HEREON, IS BASED ON THE PHYSICAL CENTERLINE LOCATION OF THE EXISTING TRAIL AND THE RAILROAD RIGHT-OF-WAY PLANS FOR THE CHICAGO, MILWAUKEE, & ST. PAUL RAILROAD.
- FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
 - BOOK 21 OF SURVEYS, PAGES 55-57, AFN: 582709
 - BOOK 23 OF SURVEYS, PAGE 191-192, AFN: 199808170006
 RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

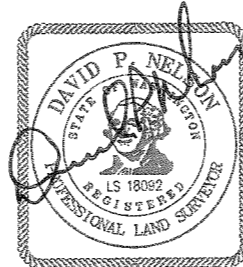
LEGAL DESCRIPTION:

LEGEND

- SECTION CORNER, AS NOTED
- CALCULATED SECTION CORNER
- QUARTER CORNER, AS NOTED
- CALCULATED QUARTER CORNER
- CENTER OF SECTION, AS NOTED
- SET 5/8" IRON ROD & CAP, LS 18092



PRELIMINARY
 SUBJECT TO REVISION
 DATE 11/01/2012



RECORDER'S CERTIFICATE _____
 FILED FOR RECORD THIS _____ DAY OF _____ 20__ AT _____ M.
 IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF
DAVID P. NELSON
 SURVEYOR'S NAME
GERALD V. PETTIT Deputy County Auditor
 County Auditor

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
 DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY
 RECORDING ACT AT THE REQUEST OF WA STATE PARKS
 IN OCT. 2012
DAVID P. NELSON DATE
 CERTIFICATE NO. 18092

Encompass
 ENGINEERING & SURVEYING

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BOUNDARY LINE ADJUSTMENT
 PREPARED FOR
 WA STATE PARKS
 LOCATED IN PORTIONS OF SECTION 13 AND 14,
 TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M.
 KITTITAS COUNTY WASHINGTON

DWN BY	DATE	JOB NO.
DLP	9/2012	11102
CHKD BY	SCALE	SHEET
D. NELSON	1"=300'	1 OF 1